

**ST. CHARLES COUNTY  
PLANNING & ZONING COMMISSION  
REGULAR MEETING  
NOVEMBER 17, 2021  
7:00 PM**

COUNTY EXECUTIVE BUILDING  
THIRD FLOOR COUNCIL CHAMBERS  
100 NORTH THIRD STREET  
SAINT CHARLES, MO 63301

This meeting is open to the public.

The meeting will also be available live online via YouTube at [youtube.com/SCCMOTV](https://www.youtube.com/SCCMOTV).

Please note: This agenda may be modified and additional items or documents may be added through 5:00 p.m. on Tuesday, November 16, 2021

**Tentative  
Agenda**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**CHANGES AND/OR ADDITIONS TO THE AGENDA**

**PUBLIC HEARINGS**

**II. CONDITIONAL USE PERMIT REQUEST - 2818 SOUTH POINT PRAIRIE ROAD**

Application No:	CUP21-18
Property Owner:	Chickadee Acres, LLC
Applicant:	Lisa Mallon
Current Zoning:	A, Agricultural District
2030 Master Plan:	Recommends low density residential uses
Conditional Use Request:	A bed and breakfast residence (up to 10 guests per night)
Parcel Size:	11.20 acres

Location: On the east side of South Point Prairie Road,  
approximately 2,000 feet north of Dyer Road

County Council District: 2

Account No.: T072100013

Documents:

[PZ AGENDA PACKET - CUP21-18.PDF](#)

## **PLATS**

### **I. PRELIMINARY PLAT FOR THE VILLAGE AT INDIAN CREEK - HUNN ROAD**

Application No: PRE21-26  
Property Owner: Elmer V. Hargis  
Developer: CMS Homes, LLC  
Engineer: Pickett, Ray, & Silver, Inc.  
Current Zoning: A, Agricultural District  
Requested Zoning: RR, Single Family Residential District (3-acre  
minimum lot size)  
2030 Master Plan: Recommends low density residential uses  
Proposed Lots: 16  
Parcel Size: 63.20 acres  
Location: On the northwest corner of Hunn Road and English  
Road, near Indian Camp Creek Park; and bordering Lincoln County  
County Council District: 1  
Account Nos.: 671040A000  
Documents:

[PZ AGENDA PACKET - PRE21-26.PDF](#)

## **TABLED / CONTINUED ITEMS**

NONE

### **APPROVAL OF MINUTES FROM THE OCTOBER 20, 2021 MEETING**

**Documents:**

[10-20-2021 PZ MTG MINUTES - DRAFT.PDF](#)

## **OTHER BUSINESS**

I. PLANNING AND ZONING DIVISION UPDATES

## **ADJOURNMENT**