

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION

APRIL 6, 2021  
ST. CHARLES COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of St. Charles on Tuesday, April 6, 2021 as certified to this office by the participating entities of St. Charles County. The ballot for the Election shall be in substantially the following form.

<b>COUNTY OF SAINT CHARLES</b>
<b>COUNTY CHARTER QUESTION: COUNTY OFFICERS AND DEPARTMENTS</b>
SHALL THE ST. CHARLES COUNTY CHARTER BE AMENDED BY PROVIDING FOR THE ADJUSTMENT OF QUALIFICATIONS TO SERVE AS DIRECTOR OF ADMINISTRATION BY ADDING A RESIDENCY REQUIREMENT, AND AS DIRECTOR OF THE FINANCE DEPARTMENT, DIRECTOR OF THE INFORMATION SYSTEMS DEPARTMENT, AND THE COUNTY COUNSELOR BY REMOVING THE RESIDENCY REQUIREMENT?
<input type="radio"/> YES <input type="radio"/> NO

<b>PROPOSITION STRONG SCHOOLS</b>
SHALL THE BOARD OF EDUCATION OF FORT ZUMWALT SCHOOL DISTRICT OF ST. CHARLES COUNTY, MISSOURI BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY OF THE DISTRICT BY \$0.39 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION FOR THE PURPOSES OF MAINTAINING EXISTING EDUCATIONAL PROGRAMS, REBUILDING FUND BALANCES AND PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT? IF THIS PROPOSITION IS APPROVED, THE ADJUSTED OPERATING LEVY OF THE DISTRICT IS ESTIMATED TO BE \$4.5437 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION.
<input type="radio"/> YES <input type="radio"/> NO

<b>SAINT CHARLES R-VI SCHOOL DISTRICT</b>
<b>FOR BOARD OF EDUCATION THREE YEAR TERM</b>
<b>Vote for TWO</b>
<input type="radio"/> M. ELLEN ZE <input type="radio"/> DANIEL HEWITT <input type="radio"/> HEIDI SIKMA <input type="radio"/> KAWANDA REID-HAMILTON <input type="radio"/> BRIAN DAVID FAUST <input type="radio"/>
Write-in
Write-in

<b>FORT ZUMWALT R-II SCHOOL DISTRICT</b>
<b>FOR DIRECTOR BOARD OF EDUCATION THREE YEAR TERM</b>
<b>Vote for TWO</b>
<input type="radio"/> TOMMY GEORGE, JR. <input type="radio"/> ARNIE C. AC DIENOFF <input type="radio"/> MICHAEL W. MacCORMACK <input type="radio"/> DANIEL JARED HOGAN <input type="radio"/> GABRIEL RYAN HELMS <input type="radio"/>
Write-in
Write-in

<b>FRANCIS HOWELL R-III SCHOOL DISTRICT</b>
<b>FOR BOARD OF EDUCATION THREE YEAR TERM</b>
<b>Vote for TWO</b>
<input type="radio"/> CHAD LANGE <input type="radio"/> KYLE DONAGHY <input type="radio"/> TODD LARSON <input type="radio"/> JANET STIGLICH <input type="radio"/>
Write-in
Write-in

<b>ORCHARD FARM R-V SCHOOL DISTRICT</b>
<b>FOR BOARD OF EDUCATION THREE YEAR TERM</b>
<b>Vote for TWO</b>
<input type="radio"/> STEVEN STOPKE <input type="radio"/> NANCY GOEKE <input type="radio"/> DONALD ERIC WILLIAMS <input type="radio"/>
Write-in
Write-in

<b>PROPOSITION SCSD</b>
SHALL THE BOARD OF EDUCATION OF THE SCHOOL DISTRICT OF THE CITY OF ST. CHARLES, MISSOURI, BORROW MONEY IN THE AMOUNT OF FIFTY MILLION DOLLARS (\$50,000,000) FOR THE PURPOSE OF CONSTRUCTING, RENOVATING, REPAIRING, IMPROVING, FURNISHING AND EQUIPPING SCHOOL SITES, BUILDINGS AND RELATED FACILITIES, INCLUDING (1) IMPROVING LEARNING RESOURCES BY UPGRADING TECHNOLOGY THROUGHOUT THE DISTRICT, (2) MAINTAINING SCHOOL FACILITIES BY CONTINUING TO FUND CAPITAL REPAIRS AND IMPROVEMENTS, (3) IMPLEMENTING AND IMPROVING SAFETY AND SECURITY MEASURES DISTRICT-WIDE AND (4) MAKING ENERGY EFFICIENT AND CONSERVATION IMPROVEMENTS TO DISTRICT BUILDINGS, AND ISSUE GENERAL OBLIGATION BONDS FOR THE PAYMENT THEREOF, RESULTING IN NO ESTIMATED INCREASE IN THE DEBT SERVICE PROPERTY TAX LEVY? IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT SEVENTY-FIVE CENTS (\$0.75) PER ONE HUNDRED DOLLARS ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
<input type="radio"/> YES <input type="radio"/> NO

WASHINGTON R-1  
SCHOOL DISTRICT

**FOR BOARD OF EDUCATION  
THREE YEAR TERM**

Vote for TWO

KEVIN L. BLACKBURN

JOHN FREITAG

SPENCER J. NOTHUM

Write-in

Write-in

WENTZVILLE R-4  
SCHOOL DISTRICT

**FOR BOARD OF DIRECTORS  
THREE YEAR TERM**

Vote for TWO

BRADLEY BUCHANAN

KORI SLOAN

JASON GOODSON

CHERI PURPURA THURMAN  
"CHERI THURMAN"

SHANNON STOLLE

MICHAEL DESLONGCHAMPS

DONALD LOONEY JR.

LASHUN COLEMAN-HALE

Write-in

Write-in

SAINT CHARLES COUNTY  
WATER DISTRICT

**FOR BOARD OF DIRECTOR  
SUBDISTRICT #3  
THREE YEAR TERM**

Vote for ONE

JOHN COOK

KRISTIAN HAMMOND

Write-in

LAKE SAINT LOUIS FIRE  
PROTECTION DISTRICT

**PROPOSITION HEALTH**

TO KEEP PACE WITH THE GROWTH OF THE DISTRICT, SHALL THE BOARD OF DIRECTORS OF LAKE SAINT LOUIS FIRE PROTECTION DISTRICT BE AUTHORIZED TO LEVY AN ADDITIONAL TAX RATE OF SEVEN CENTS PER ONE HUNDRED DOLLARS VALUATION, THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED ONLY FOR THE CONTINUATION OF THE PENSION PROGRAM OF THE DISTRICT?

YES

NO

SAINT CHARLES COUNTY  
AMBULANCE DISTRICT

**FOR BOARD MEMBER  
DISTRICT NO. 1  
THREE YEAR TERM**

Vote for ONE

KENNY BIERMANN

CHRISSE SOMMER

Write-in

CITY OF COTTLEVILLE

**FOR MAYOR  
FOUR YEAR TERM**

Vote for ONE

STAN ENLOE

ROBERT (BOB) RONKOSKI

Write-in

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote for ONE

JOHN J. STILES

Write-in

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote for ONE

STEPHEN THOMPSON

TERRY HOGAN

MIKE KREKELER

Write-in

CITY OF DARDENNE PRAIRIE

**FOR MAYOR  
FOUR YEAR TERM**

Vote for ONE

DAVID C. ZUCKER

JOHN GOTWAY

Write-in

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote for ONE

KASEY REILLY

Write-in

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

Vote for ONE

MIKE COSTLOW

Write-in

**FOR ALDERMAN  
WARD III  
TWO YEAR TERM**

Vote for ONE

E. J. SANSONE

Write-in

**PROPOSITION A-1**

SHALL THE CITY LIMITS OF THE CITY OF DARDENNE PRAIRIE, IN THE COUNTY OF ST. CHARLES, MISSOURI, BE EXTENDED SO AS TO EMBRACE AND INCLUDE ALL THAT PART OF THE COUNTY OF ST. CHARLES CONSISTING OF 1.066 ACRES, MORE OR LESS, GENERALLY LOCATED ALONG THE SOUTHERN RIGHT-OF-WAY OF HIGHWAY N, EAST OF MCCLUER ROAD AND WEST OF FLORAL DRIVE, AND AS MORE SPECIFICALLY DESCRIBED IN ORDINANCE NO. 2080 OF THE CITY OF DARDENNE PRAIRIE, MISSOURI?

YES

NO

CITY OF FLINT HILL

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote for ONE

DAVID SCHMIDT

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote for ONE

ROBERT BETTORF

Write-in \_\_\_\_\_

**PROPOSITION**

SHALL THE CITY LIMITS OF THE CITY OF FLINT HILL, IN THE COUNTY OF ST. CHARLES, STATE OF MISSOURI BE EXTENDED SO AS TO EMBRACE AND INCLUDE ALL THAT PART OF THE COUNTY OF ST. CHARLES LYING WITHIN THE FOLLOWING BOUNDARY LINES, TO-WIT:

BEGINNING AT A ROCK ON THE SOUTH LINE OF SURVEY NO. 935 THE SAME BEING THE SOUTHWEST CORNER OF 305 ACRES FORMERLY OWNED BY SHELTIAN BALL; THENCE NORTH 18 DEGREES WEST 30.00 CHAINS TO A ROCK AT CORNER; THENCE NORTH 18 DEGREES WEST 50.00 CHAINS TO A ROCK AT THE NORTHWEST CORNER OF SAID SURVEY; THENCE NORTH 72 DEGREES EAST 2.50 CHAINS TO A ROCK AT CORNER; THENCE SOUTH 18 DEGREES EAST 30.00 CHAINS TO A ROCK AT CORNER IN THE SOUTH LINE OF SAID SURVEY; THENCE SOUTH 72 DEGREES WEST 17.50 CHAINS TO THE PLACE OF BEGINNING, CONTAINING 152.50 ACRES, SAME BEING IN TOWNSHIPS 47 AND 48, NORTH AND RANGE 1 EAST, BEING THE SAME LAND CONVEYED TO THEODORE FELDEWERTH BY THE HEIRS OF SHELTIAN BALL, BY DEED DATE FEBRUARY 14, 1895 AND RECORDED IN BOOK 63, PAGE 439-40-41 OF THE ST. CHARLES COUNTY RECORDER'S OFFICE; EXCEPTING THEREFROM .20 ACRE TRANSFERRED TO COUNTY COURT AND EXCEPTING THEREFROM 147.01 ACRES CONVEYED TO JEROME C. & DOROTHY HEIL BY DEED IN 1959, LEAVING 5.29 ACRES IN THE TRACT HEREIN DESCRIBED.

YES

NO

CITY OF FORISTELL

**FOR MAYOR  
TWO YEAR TERM**

Vote for ONE

JOSEPH GOATLEY

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote for ONE

GLENN KEEVEN

Write-in \_\_\_\_\_

CITY OF LAKE SAINT LOUIS

**FOR MAYOR  
FOUR YEAR TERM**

Vote for ONE

JASON D. LAW

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote for ONE

JACALYN L. SCHAUER

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote for ONE

TOM MISPAGEL

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD THREE  
TWO YEAR TERM**

Vote for ONE

JOHN PELLERITO

CHRIS HINKLE

Write-in \_\_\_\_\_

**PROPOSITION POLICE**

TO PERMIT AN INCREASE IN FUNDING TO HIRE FOUR ADDITIONAL POLICE OFFICERS TO THE LAKE SAINT LOUIS POLICE DEPARTMENT, SHALL THE CITY OF LAKE SAINT LOUIS IMPOSE A LOCAL USE TAX AT THE SAME RATE AS THE TOTAL LOCAL SALES TAX RATE, CURRENTLY TWO PERCENT (2%), PROVIDED THAT IF THE LOCAL SALES TAX RATE IS REDUCED OR RAISED BY VOTER APPROVAL, THE LOCAL USE TAX RATE SHALL ALSO BE REDUCED OR RAISED BY THE SAME ACTION? A USE TAX RETURN SHALL NOT BE REQUIRED TO BE FILED BY PERSONS WHOSE PURCHASES FROM OUT-OF-STATE VENDORS DO NOT IN TOTAL EXCEED TWO THOUSAND DOLLARS IN ANY CALENDAR YEAR.

YES

NO

CITY OF NEW MELLE

**FOR ALDERMAN  
WARD ONE  
TWO YEAR TERM**

Vote for ONE

NIK L. BRADLEY

SHARON DUGGAN

Write-in \_\_\_\_\_

**FOR ALDERMAN  
WARD TWO  
TWO YEAR TERM**

Vote for ONE

JANET KARRENBROCK

Write-in \_\_\_\_\_

CITY OF O'FALLON

**FOR MAYOR  
FOUR YEAR TERM**

Vote for ONE

PAUL C. CARLSON

WILLIAM "BILL" HENNESSY

DEBBIE COOK

MIKE PHENEY

ARNIE C. AC. DIENOFF

Write-in \_\_\_\_\_

<b>PROPOSITION W</b>
FOR THE PURPOSE OF REPAIR OR REPLACEMENT OF THE PRIVATELY OWNED WATER LINES EXTENDING FROM THE WATER MAIN TO A RESIDENTIAL DWELLING, WHICH ARE THE RESPONSIBILITY OF EACH PROPERTY OWNER, DUE TO FAILURE OF THE LINE, SHALL THE CITY OF O'FALLON BE AUTHORIZED TO IMPOSE A FEE NOT TO EXCEED ONE DOLLAR PER MONTH OR TWELVE DOLLARS ANNUALLY ON RESIDENTIAL PROPERTY FOR EACH WATER SERVICE LINE PROVIDING WATER SERVICE WITHIN THE CITY OF O'FALLON TO RESIDENTIAL PROPERTY HAVING FOUR OR FEWER DWELLING UNITS FOR THE PURPOSE OF PAYING FOR THE COSTS OF NECESSARY WATER SERVICE LINE REPAIRS OR REPLACEMENTS?
<input type="radio"/> YES <input type="radio"/> NO

**CITY OF PORTAGE DES SIOUX**

<b>FOR MAYOR TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> MARK D. WARNER <input type="radio"/> _____ <small>Write-in</small>

<b>FOR TREASURER/ COLLECTOR TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD ONE TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> RONALD J. BUCHANAN <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD TWO TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> VICKIE L. ROLAPE <input type="radio"/> _____ <small>Write-in</small>

**CITY OF SAINT CHARLES**

<b>PROPOSITION R</b>
SHALL THE CITY OF SAINT CHARLES, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF TWENTY MILLION DOLLARS (\$20,000,000) FOR THE PURPOSES OF LAND ACQUISITION, CONSTRUCTING, RENOVATING, FURNISHING AND EQUIPPING OF PUBLIC SAFETY FACILITIES?
<input type="radio"/> YES <input type="radio"/> NO

**CITY OF SAINT PAUL**

<b>FOR ALDERMAN WARD ONE TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> KEVIN BRUGMANN <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD TWO TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> STAN KOVARIK <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD THREE TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> NICHOLAS SIGMUND <input type="radio"/> _____ <small>Write-in</small>

**CITY OF WELDON SPRING**

<b>FOR MAYOR TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> KATE W. BAUER <input type="radio"/> DON LICKLIDER <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD I TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> TOM YEAGER <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD II TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> JANET KOLB <input type="radio"/> KEVIN MARTIN <input type="radio"/> _____ <small>Write-in</small>

<b>FOR ALDERMAN WARD III TWO YEAR TERM</b>
Vote for ONE
<input type="radio"/> GERRY BAKER <input type="radio"/> _____ <small>Write-in</small>